

OFFICIAL BALLOT General Election Fremont County, Iowa Tuesday, November 5, 2024 Benton Twp 00504



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendments are located on the back of this ballot in the right column.

Political Organizations

Republican Party (REP) Democratic Party (DEM) Libertarian Party (LIB) Party for Socialism and Liberation (PSL) Socialist Party USA (SOC) We The People (WTP)

Federal Offices A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of

party, nonparty political organization, or independent candidate.	Sittodi
For President and Vice President	
Vote for no more than ONE Team Donald J. Trump JD Vance	m REP
Kamala D. HarrisTim Walz	DEM
Chase OliverMike ter Maat	LIB
Claudia De la CruzKarina Garcia	PSL
─ William P. Stodden Stephanie H. Cholensky	soc
Robert F. Kennedy Jr Nicole Shanahan	WTP
Shiva AyyaduraiCrystal Ellis	
(Write-in vote for President, If any)	
(Write-In vote for Vice President, if any) For United States Representat	ive
District 4	
Vote for no more than One Randy Feenstra	REP
Ryan Melton	DEM
(Write-in vote, if any)	

	_
State Offices C	
For State Senator District 8	
District 8	3
	4
Vote for no more than One	255
Mark Costello	REP
Ryan Lee Roenfeld	DEM
(Write-in vote, if any)	
For State Representative	
District 16	
Vote for no more than One	
David Sieck	REP
○ Candella Foley-Finchem	DEM
•	
(Write-in vote, if any)	
County Offices	
For County Board of Supervisors	
Vote for no more than One	REP
Vote for no more than One Jeff Shearer	REP
Vote for no more than One	
Vote for no more than One Jeff Shearer	REP
Vote for no more than One Jeff Shearer Chris Clark	REP
Vote for no more than One Jeff Shearer Chris Clark (Write-in vote, if any)	REP
Vote for no more than One Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor	REP
Vote for no more than One Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor Vote for no more than One	REP
Vote for no more than One Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor	REP
Vote for no more than One Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor Vote for no more than One	REP
Vote for no more than One Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor Vote for no more than One Dee Owen	REP
Vote for no more than One Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor Vote for no more than One Dee Owen (Write-in vote, if any)	REP
Vote for no more than One Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor Vote for no more than One Dee Owen	REP
Vote for no more than One Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor Vote for no more than One Dee Owen (Write-in vote, if any) For County Sheriff Vote for no more than One	REP DEM
Vote for no more than One Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor Vote for no more than One Dee Owen (Write-in vote, if any) For County Sheriff	REP
Vote for no more than One Jeff Shearer Chris Clark (Write-in vote, if any) For County Auditor Vote for no more than One Dee Owen (Write-in vote, if any) For County Sheriff Vote for no more than One	REP DEM



SAMPLE BALLOT

(Write-in vote, if any)

Non Partisan Offices	JUDICIAL BALLOT	Constitutional Amendment
For Benton Township Trustee Vote for no more than One	Notice to Voters: Vote on all names by filling in the appropriate oval below each name.	Shall the following amendment to the Constitution be adopted?
O Donald J. Graham	Shall the following Justices/Judges be retained in office?	1
(Write-In vote, if any) For Soil and Water Conservation	Supreme Court Justice	Summary: Provides for only U.S. citizens aged 18 or older and meeting
District Commissioner	David May	state and county residency
Vote for no more than Three	○ YES	requirements to vote in all elections.
David Carl Roberts	O NO	Further provides that 17-year-olds who will be 18 years old by the General
Sheryl G. SandersMark Kilpatrick	Court of Appeals Judge	Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.
	Mary Ellen Tabor	Citizenship and residency requirements.
Malata in water if any	→ YES	YES
(Write-in vote, if any)	│ ○ NO	O NO
	Tyler J. Buller	Constitutional Amendment
(Write-in vote, if any)	○ YES	
	- O NO	Shall the following amendment to the Constitution be adopted?
(Write-in vote, if any)		Constitution be adopted:
For County Agricultural Extension Council	Mary Elizabeth Chicchelly	2
Council	○ YES	_
Vote for no more than Four	○ NO	Summary: Provides that the lieutenant
Amanda Moore	Samuel Langholz	governor will act as the governor if there
Ashley Smith	○ YES	is a temporary disability of the governor
→ Jeffrey T. Johnson	O NO	Further provides that the lieutenant governor or lieutenant governor-elect
○ Scott Lowthorp		will be the governor or governor-elect in
	District 4 Court Judge	the case of the resignation, death, or
(Write-in vote, if any)	Jennifer Benson Bahr	permanent disability of the governor or
(write-in vote, ii any)	○ YES	governor-elect thus creating a vacancy in the office of lieutenant governor or
	- ONO	lieutenant governor-elect, as
(Write-In vote, if any)		appropriate.
	Eric John Nelson	VEO.
(Write-in vote, if any)	YES	YES
	○ NO	○ NO
(Write-in vote, if any)	District 4 Associate Judge	Iowa Western Community College Public Measure SB
	David W. Brooks	SHALL THE FOLLOWING PUBLIC
	○ YES	MEASURE BE ADOPTED?

SAMPLE BALLOT

 \bigcirc NO

Shall the Board of Directors of the Iowa Western Community College (Merged Area XIII) in the Counties of Adair, Adams, Audubon, Cass, Crawford, Fremont, Harrison, Mills, Monona, Montgomery, Page, Pottawattamie and Shelby, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$55,000,000 to provide funds to construct, furnish, and equip a new academic building and renovate, remodel, and improve existing buildings within Merged Area XIII?

O YES

TURN BALLOT OVER ONO